



# Government of the District of Columbia

## Department of Health

### BOARD OF CHIROPRACTIC



899 NORTH CAPITOL ST. NE-2<sup>ND</sup> FLR  
WASHINGTON, DC 20002

May 12, 2015

2:30pm-3:30pm

## BOARD OF CHIROPRACTIC OPEN SESSION AGENDA

### Board of Chiropractic Mission Statement:

"To **serve** and **protect** the public and ensure high standards of chiropractic care and professionalism through best practices in regulation, education, and outreach."

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**OPEN SESSION MAY 2015**

OS-15-013 ALL	<b><u>MINUTES</u></b> <b><u>Board Action:</u></b> <ol style="list-style-type: none"> <li>1. Consideration of the Open Session Minutes of March 10, 2015.</li> <li>2. Consideration of the Conference Call Open Session Meeting Minutes held on March 12, 2015.</li> </ol>	
OS-15-014 ALL	<b><u>BOARD/DEPARTMENT'S REPORTS</u></b> <b><u>A. BOARD CHAIR'S REPORT</u></b>  <b><u>B. EXECUTIVE DIRECTOR'S REPORT</u></b> <ol style="list-style-type: none"> <li>1. BOC Census</li> <li>2. Workforce Capacity Report – Part II</li> <li>3. BOC Newsletter – <b>completed April 2015</b></li> <li>4. Provide the Board an update regarding the mailing of the 2015 audit letters.</li> </ol> <b><u>C. BOARD ATTORNEY'S REPORT</u></b>	KV  RJ   AG
OS-15-015 ALL	<b><u>Request for Approval of CE Course</u></b> Consideration of the request from University of Western States a CCE accredited college, to accept the following 12 hour lectures for continuing education credit. <ol style="list-style-type: none"> <li>1. Grastson Technique- course date – 6/13/15 – 6/14/15</li> <li>2. FAKTR Manual &amp; Instrument Assisted Soft Tissue Treatment with Rehab- course date – 7/11/15 – 7/12/15</li> </ol> Documentation has been provided for the Board's review.	
OS-15-016 ALL	<b><u>Request for Approval of CE Course</u></b> Consideration of the request from Texas Chiropractic College a CCE accredited college, to accept the following lecture and workshop for continuing education credit. <ol style="list-style-type: none"> <li>1. Texas Chiropractic College 2015 Convention-course date – 7/16/15 – 7/18/15</li> </ol> Documentation has been provided for the Board's review.	



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### **INFORMATION ONLY ITEMS (NO BOARD ACTION NECESSARY)**

#### **FY2015 – Goals from Strategic Planning Meeting**

1. FYI Articles:
  - Chiropractic Continuing Education Updates

**This ends the Agenda.**

**Next Meeting, July 14, 2015, @ 2:30pm**