



Government of the District of Columbia
Department of Health
BOARD OF CHIROPRACTIC



899 NORTH CAPITOL ST. NE-2ND FLR
WASHINGTON, DC 20002

January 13th, 2015

2:30pm-3:30pm

**BOARD OF CHIROPRACTIC
OPEN SESSION MEETING AGENDA**

Board of Chiropractic Mission Statement:

"To **serve** and **protect** the public and ensure high standards of chiropractic care and professionalism through best practices in regulation, education, and outreach."



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OPEN SESSION – 2:30p – 3:30p

<p>OS-15-001 ALL</p>	<p><u>MINUTES</u> Consideration of the Open Session Minutes from the November 4th, 2014 meeting.</p>	
<p>OS-15-002 ALL</p>	<p><u>BOARD/DEPARTMENT’S REPORT</u> In this segment, discussion can be held on issues and/or activities pertaining to the activities of the Board/Department. Presenters may be members of the Board, staff, or public.</p> <p><u>A. BOARD CHAIR’S REPORT</u></p> <p><u>B. EXECUTIVE DIRECTOR’S REPORT</u></p> <ol style="list-style-type: none"> 1. FY2015 BOC Calendar 2. Exam Administration in FY 2015 3. Jurisprudence Exam Research 4. BOC Census 5. Renewals 2014 Stats 6. Workforce Capacity Report – Part II 7. FCLB Annual Conference May 6-11, 2015 8. New DOH Director-Dr. LaQuandra Nesbit 9. BOC Newsletter 10. Technology upgrade <p><u>C. BOARD ATTORNEY’S REPORT</u></p> <ol style="list-style-type: none"> 1. Regulatory Amendments <p><u>D. Presentation from Thomas Connelly, DC –VP of DC Chiropractic Association</u> Dr. Connelly presents again before the Board and will share more recommendations for improvements to the DC Jurisprudence Exam.</p>	<p>KV</p> <p>JW</p> <p>BK</p>



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OS-15-003 ALL	<u>Chiropractors in Primary Care Settings in DC</u> Consideration of Mr. Falardeau's recommendation for the Board to mirror the CT model that allows Chiropractors to practice in primary health care centers.	JW
OS-15-004 ALL	<u>Call for 2015 NBCE Delegates and Alternates Delegates</u> The National Board of Chiropractic Examiners' Annual Business Meeting of State Delegates will be held on Friday, May 8, 2015 at the <i>JW Marriott New Orleans</i> , 614 Canal Street, New Orleans, LA. In order to participate during the business meeting, your state's NBCE delegate and alternate delegate names must be received no later than Monday, March 9, 2015 .	JW

This ends the Agenda.

Next Meeting, March 10th, 2015, @ 2:30pm