

## Government of the District of Columbia Department of Health Board of Physical Therapy

## **MEETING MINUTES**

899 NORTH CAPITOL ST. NE – 2<sup>ND</sup> FLR. WASHINGTON, DC 20002

March 8, 2017

3:30 pm-5:30 pm



## Government of the District of Columbia Department of Health Board of Physical Therapy

OPEN SESSION March 8, 2017 CALLED TO ORDER AT 3:38pm

	ROLL CALL (a quorum was present)	
OS-20308-01	OPEN SESSION MINUTES	
	The board approved the Open Session Minutes of the February 8, 2017, meeting.	
OS-0308-02	CHAIRPERSON'S REPORT	
	On March 1, 2017, Dr. Vidale testified before the DC City Council's Committee on Health Oversight Hearing, where all HRLA board Chairpersons could report on the work of their Boards as well as their plans is for the upcoming year.	
	Dr. Vidale reported on the status of the regulations for the Athletic Trainer and Personal Fitness Trainers.	
	Dr. Vidale encouraged board members to attend the FSBPT's upcoming trainings.	
OS-0308-03	EXECUTIVE DIRECTOR'S REPORT - No report	
OS-0308-04	BOARD ATTORNEY'S REPORT - No Report	
OS-0308-05	BOARD OF CERTIFICATION FOR THE ATHLETIC TRAINER (BOC) The Executive Director, Denise Fandel presented the history of the organization (operating since 1989) and information about the certification for Athletic Trainers (offered since 1982 and accredited by NCCA). The examination and its certification is recognized by 49 regulatory jurisdictions. BOC Athletic Trainers must submit fifty hours continuing education every two years. The exam is offered five times a year.	
	Following the presentation Board members asked questions which were answered by Ms. Fandel.	
OS-0308-06	ATHLETIC TRAINERS PROPOSED RULEMAKING	
	<b>BOARD ACTION:</b> The Board reviewed and made changes to the proposed rulemaking working document and will continue its review at the next meeting.	
	ADJOURNMENT	
	At the conclusion of the public open session meeting and pursuant to the DC Official Code 2-575B and for the purposes set forth therein, the Board moved into the closed executive session portion of the meeting.	

**NEXT MEETING APRIL 12, 2017**