

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF HEALTH  
HEALTH REGULATION AND LICENSING ADMINISTRATION**



**APPLICATION INSTRUCTIONS AND FORMS FOR A LICENSE TO OPERATE A HOME  
CARE AGENCY IN THE DISTRICT OF COLUMBIA**

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The information below consists of instructions for completing the application package. Please follow them carefully.

**COMPLETING THE LICENSING APPLICATION**

**Section A. *Residence Name/ Demographic***

Enter the legal name (individual or corporation) of the residence exactly as it should appear on the license. Also, enter the name of the contact for the application process. All applicants or persons with oversight and/or day-to-day responsibilities must be at least 21 years of age.

**Section A1. *Addresses of the HCA***

Enter the street and mailing addresses of the HCA, to include city, state, zip code, telephone number and email address.

**Section B. *Type of Application***

Identify the type of application by checking the appropriate brackets on the application.

**Section C. *Services Provided***

Identify all of the service (s) that applies by checking the bracket (s).

**Section D. *Application/Owner Information***

Enter information on business operations of the HCA. Provide all applicable data

**Section E. *Director's information***

Provide the Director's resume and a copy of all professional licenses and certifications. DCMR Title 22 Chapter 39 requires that:

- 3904.1- The governing body shall appoint a Director who shall be responsible for managing and directing the agency's operations, serving as liaison between the governing body and staff, employing qualified personnel, and ensuring that staff members are adequately and appropriately trained.

- 3904.2 The Director shall be a person who:
  1. Is a licensed physician;
  2. Is a licensed registered nurse; or
  3. Has training and experience in health services administration, including at least one (1) year of supervisory or administrative experience in home health care or related health programs.

**Section F. *Affidavits***

Submit a signed and notarized application.

**Additional Application Forms\***

Additional required forms to complete this licensure process include the following:

- A Certificate of Occupancy
- A Certificate of Need
- A completed, signed, dated and notarized Application
- Cleans Hands Act Certificate
- Current Health Certificate for the Director
- Proof of Criminal Background Check for the Director
- Verification of Insurance
- Reference Letters (3) for the Director
- Corporation Form(s), if applicable
- Original Copy of the Certificate of Good Standing

**\*Please see and use the HCA Checklist that has been included as a tool to assist you with the completion of the application package process.**

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Home Care Agencies (HCAs) License Application  
Please type or print in ink.

**A. AGENCY INFORMATION**

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**Name of Agency** **Telephone No.** **Fax No.**

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**Agency Street Address** **City** **Zip Code**

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**Mailing Address (If Different from Street Address)** **City** **Zip Code**

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**Contact Person for this Application:**

<b>Address</b>	<b>City/State/Zip</b>	<b>Telephone No.</b>	<b>E-Mail Address</b>

**B. TYPE OF APPLICATION**

Initial Application       Renewal Application       Change of Ownership

Number of Patients \_\_\_\_\_

**C. SERVICES PROVIDED: (Please check all that apply)**

- |   |   |
|---|---|
| <input type="checkbox"/> Occupational Therapy<br><input type="checkbox"/> Personal Care Aide Services<br><input type="checkbox"/> Home Health Aide Services<br><input type="checkbox"/> Intravenous Therapy<br><input type="checkbox"/> Medical Social Services<br><input type="checkbox"/> Other (specify) _____ | <input type="checkbox"/> Chore Services<br><input type="checkbox"/> Physical Therapy<br><input type="checkbox"/> Homemaker Services<br><input type="checkbox"/> Skilled Nursing<br><input type="checkbox"/> Speech Language Pathology |
|---|---|

**D. APPLICANT/OWNER INFORMATION**

Applicant is a (n)

- Individual
- Limited Partnership
- General Partnership
- Corporation
- Other (Specify) \_\_\_\_\_.

If the applicant is a limited partnership corporation, list the names, document number, and federal identification number registered with the District of Columbia, Division of Corporations within the Department of Consumer and Regulatory Affairs.

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Name of Limited Partnership/Corporation

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Address

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Document Number Federal Employer Identification Number

If a limited partnership/corporation, please attach a current copy of your Certificate of Good Standing issued by the Division of Corporations within the Department of Consumer and Regulatory Affairs.

Is the Corporation \_\_\_\_\_ for Profit? \_\_\_\_\_ Not for Profit?

Are the property and building(s) \_\_\_\_\_ owned by the applicant? \_\_\_\_\_ Leased or rented? If leased or rented, who is the property owner(s)?

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Name	Address	City/State/Zip	Telephone No.
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Is the agency to be managed by someone other than the applicant? \_\_\_\_ Yes \_\_\_\_ No, if yes, Provide the name of the management company/individual:

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Name	Address	City/State/Zip	Telephone No.
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Complete the following information on each corporate office, director, individual owner, and partner. Attach additional pages if necessary.

If the applicant/owner is a corporation, complete items 1 thru 7 as applicable.

1.

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<b>Corporate President</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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2.

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<b>Corporate Vice-President</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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3.

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<b>Corporate Secretary</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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4.

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<b>Corporate Treasurer</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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5.

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<b>Director</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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6.

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<b>Director</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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7.

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<b>Director</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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If the applicant(s)/owner(s) is an/are individual(s), complete items 8 thru 11 as applicable.

8.

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<b>Individual Owner</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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9.

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<b>Individual Owner</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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10.

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<b>Individual Owner</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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11.

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<b>Individual Owner</b>	<b>Mailing Address/City/State/Zip</b>	<b>Telephone No.</b>
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If the applicant/owner is a general or limited partnership, or other type of ownership, complete items 12 thru 14 as applicable.

12.

<b>Partner Other (specify)</b>	<b>DOB</b>	<b>Telephone No.</b>	
<b>Mailing Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>

13.

<b>Partner Other (specify)</b>	<b>DOB</b>	<b>Telephone No.</b>	
<b>Mailing Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>

14.

<b>Partner Other (specify)</b>	<b>DOB</b>	<b>Telephone No.</b>	
<b>Mailing Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>

**E. DIRECTOR'S INFORMATION**

<b>First Name</b>	<b>Middle Initial</b>	<b>Last Name</b>
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What date did the above person begin employment with the facility as the director?

\_\_\_\_\_

Is the Director a licensed physician? \_\_\_\_\_ YES \_\_\_\_\_ NO

Is the Director a licensed registered nurse? \_\_\_\_\_ YES \_\_\_\_\_ NO

Does the Director have training and experience in health services administration, including at least one (1) year of supervisory or administrative experience in home health care or related health programs? \_\_\_\_\_ YES \_\_\_\_\_ NO

Please attach a copy of the Director's resume that includes the Director's professional work history and educational background.

Will the director be serving as director of more than this HCA?

\_\_\_\_\_ YES \_\_\_\_\_ NO

IF yes, provide the name of the other facilities:

\_\_\_\_\_  
Name of Facility \_\_\_\_\_ License Number \_\_\_\_\_  
Name of Facility \_\_\_\_\_ License Number \_\_\_\_\_

**F. AFFIDAVIT NOTE: This application must be signed and notarized**

I hereby swear that the statements in this application and its attachments are true and correct, and understand that providing false or misleading information may result in a fine, denial, suspension, or revocation of this license.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Title)

Sworn to (or affirmed) and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

By \_\_\_\_\_  
(Name of Applicant)

\_\_\_\_\_  
(Signature of Notary Public)

\_\_\_\_\_  
(Notary Public Seal)

Personally Known or Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_